



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 5913

Bib Data Sheet

SERIAL NUMBER 10/813,984	FILING DATE 03/31/2004 RULE	CLASS 434	GROUP ART UNIT 3714	ATTORNEY DOCKET NO. FRY-01402/29
-----------------------------	---------------------------------------	--------------	------------------------	-------------------------------------

APPLICANTS

William R. Fry, Colorado Springs, CO;

** CONTINUING DATA *****

CH 9/27/04

This appln claims benefit of 60/459,052 03/31/2003

** FOREIGN APPLICATIONS *****

CH 9/27/04

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** SMALL ENTITY **

** 06/11/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged Examiner's Signature <i>Chanda S. Harris</i> Initials <i>CH</i>	CO	8	6	1

ADDRESS

John G. Posa
Gifford, Krass, Groh, Sprinkle,
Anderson & Citkowski, P.C.
280 N. Old Woodward Ave., Suite 400
Birmingham, MI
48009-5394

TITLE

Continuing professional education management system

FILING FEE RECEIVED 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---